
References

- ADB (Asian Development Bank). 1999. *Support for the Government of Madhya Pradesh Public Finance Reform and Institutional Strengthening. Final Report, TA No 2943-IND*. Tata Consultancy Services, India and Ernst & Young, Canada.
- Census of India. 1991. *Madhya Pradesh District Profile 1991*. Census of India. Registrar General and Census Commissioner. New Delhi, India.
- _____. 1991. *State Profile 1991*. Census of India. Registrar General and Census Commissioner. New Delhi, India
- _____. 1991. *Census of India 1991 Final Figure Primary Census Abstract-Madhya Pradesh*. Director of Census Operations, Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 2001. *Provisional Population Totals, Supplement Paper-1 of 2001, Series 24, Madhya Pradesh*. Census of India, 2001, Director of Census Operations. Bhopal, Madhya Pradesh.
- _____. 2001. *Provisional Population Totals, Supplement Paper-2 of 2001, Series 24, Madhya Pradesh*. Census of India, 2001, Director of Census Operations. Bhopal, Madhya Pradesh.
- GoI (Government of India). 1997. *Economic Survey 1996-97*. Ministry of Economics Division, Government of India. New Delhi, India.
- _____. 1998. *Health Information of India 1995-96*. Central Bureau of Health Intelligence, Directorate General of Health Services, Ministry of Health and Family Welfare, Government of India. New Delhi, India.
- _____. 2000. *Economic Survey 1999-2000*. Ministry of Economics Division, Government of India. New Delhi, India.
- _____. 2000. *Health Information of India 1997-1998*. Central Bureau of Health Intelligence, Directorate General of Health Services, Ministry of Health and Family Welfare, Government of India. New Delhi, India.
- _____. 2000. *Mid Term Appraisal of Ninth Five Year Plan (1997-2002)*. Planning Commission, Government of India. New Delhi, India.
- _____. 2001. *Indian Economic Survey 2000-2001*. Ministry of Economics Division, Government of India. New Delhi, India.
- _____. 2002. *Indian Economic Survey 2001-2002*. Ministry of Economics Division, Government of India. New Delhi, India.
- _____. 2002. *National Human Development Report 2001*. Planning Commission, Government of India. New Delhi, India.
- GoMP (Government of Madhya Pradesh). 1989. *Agricultural Statistics 1988-89*. Directorate of Agriculture, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 1995. *Basic Agricultural Statistics Madhya Pradesh 1989-90 to 1993-94*. Commissioner, Land Records and Settlement, Madhya Pradesh, Gwalior. Madhya Pradesh.
- _____. 1995. *Madhya Pradesh ka Arthik Sarvekshana 1995-96*. Directorate of Economics and Statistics, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 1996. *Compendium of Power Statistics 1994-95*. Madhya Pradesh Electricity Board. Jabalpur, Madhya Pradesh.
- _____. 1996. *Madhya Pradesh ka Arthik Sarvekshana 1995-96*. Directorate of Economics and Statistics, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 1996. *Road Statistics 1995*. Government of Madhya Pradesh, Public Works Department. Bhopal, Madhya Pradesh.
- _____. 1997. *Block wise Main Development Indicators of Madhya Pradesh 1993-94*. Directorate of Economics and Statistics, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 1997. *Compendium of Power Statistics 1994-95*. Madhya Pradesh Electricity Board. Jabalpur, Madhya Pradesh.
- _____. 1998. *The Madhya Pradesh Human Development Report 1998*. Directorate of Institutional Finance, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.

REFERENCES

- _____. 1999. *Estimates of State Domestic Product of Madhya Pradesh 1980-81 to 1997-98*. Directorate of Economics and Statistics, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 1999. *Madhya Pradesh ka Arthik Sarvekshana 1998-99*. Directorate of Economics and Statistics, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 2000. *Agricultural Statistics 2000*. Directorate of Agriculture, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 2000. *Basic Agricultural Statistics Madhya Pradesh 1994-95 to 1998-99*. Commissioner, Land Records and Settlement, Madhya Pradesh, Gwalior. Madhya Pradesh.
- _____. 2000. *District wise Ten Years Socio-Economic Development Indicators of Madhya Pradesh 1985-86 to 1994-95*. Directorate of Economics and Statistics, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 2000. *Estimates of State Domestic Product of Madhya Pradesh 1993-94 to 1998*-Directorate of Economics and Statistics, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 2000. *Madhya Pradesh ka Arthik Sarvekshana 1999-2000*. Directorate of Economics and Statistics, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 2001. *Estimates of State Domestic Product of Madhya Pradesh 1993-94 to 1999-2000*. Directorate of Economics and Statistics, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 2001. *Policy Thrust for Economic Development of Madhya Pradesh*. Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- _____. 2002. *Madhya Pradesh ka Arthik Sarvekshana 2001-2002*. Directorate of Economics and Statistics, Government of Madhya Pradesh. Bhopal, Madhya Pradesh.
- Gopalakrishnan, R. and Agnani, Manohar. 1998. *Swastha Jeevan Sewa Guarantee Yojna-Moving Towards Decentralised Management of Health Care in Madhya Pradesh*. Occasional Paper No-8. Rajiv Gandhi Mission. Bhopal, Madhya Pradesh.
- IIPS (International Institute for Population Sciences) and ORC Marco. 2001. *National Family Health Survey (NFHS-2), India, 1998-99: Madhya Pradesh*. Mumbai, India.
- NABARD (National Bank for Agriculture and Rural Development). 2001. *Madhya Pradesh State Focus Paper*. National Bank for Agriculture and Rural Development. Bhopal, Madhya Pradesh.
- NNMB (National Nutrition Monitoring Bureau). 2000. *Nutritional Status of Tribal Report on First Repeat Survey*.
- NSSO (National Sample Survey Organisation). 1983. *Sarvekshana Report on the Third Quinquennial Survey on Employment and Unemployment: NSS 38th Round (January-December 1983)*. Department of Statistics, Ministry of Planning, Government of India. New Delhi, India.
- _____. 1998. *Sarvekshana Results of the Fourth Quinquennial Survey on Employment and Unemployment (All India): NSS 43rd Round (July 1987- June 1988)*. Department of Statistics, Ministry of Planning, Government of India.
- _____. 1998. *Morbidity and Treatment of Ailment. 52nd Issue July 1995-June 1996* Ministry of Statistics and Programme Implementation, Government of India. New Delhi, India.
- _____. 1999. *Sarvekshana: Vol. XXII, No.3, 78th Issue January-March, 1999*. Ministry of Statistics and Programme Implementation, Government of India. New Delhi, India.
- _____. 2000. *Sarvekshana: Vol. XXIII, No.3, 82nd Issue (Special) January-March 2000*. Ministry of Statistics and Programme Implementation, Government of India. New Delhi, India.
- _____. 2001. *Employment and Unemployment Situation in India 1999-2000 (Part-I and II): NSS 55th Round (July 1999-June 2000)*. Ministry of Statistics and Programme Implementation, Government of India.
- PRC (Population Research Centre), Directorate of Economics and Statistics, Bhopal and IIPS (International Institute for Population Sciences). 1995. *National Family Health Survey (MCH and Family Planning), Madhya Pradesh 1992*. Bombay, India.
- RGI (Registrar General of India). 1998. *Sample Registration System, Statistical Report 1996*. New Delhi, India.
- _____. 1999. *Compendium of Fertility and Mortality Indicators 1971-1997*. New Delhi, India.
- Sharma, Amita. 2000. *Idea of Education*. Occasional Paper No.-7. Rajiv Gandhi Mission. Bhopal, India.

- UNDP (United Nations Development Programme). 1995. *Human Development Report 1995*. New York: Oxford University Press.
- _____. 1996. *Human Development Report 1996*. New York: Oxford University Press.
- _____. 1997. *India: The Road to Human Development, India, Development Firm, Paris, 23-25 June 1997*. UNDP. New Delhi, India.
- _____. 1999. *Human Development Report 1999*. New York: Oxford University Press.
- UNFPA (United Nations Population Fund). 1997. *India Towards Population and Development Goals, 1997*. United National System in India, Oxford University Press.
- _____. 2000. *Rapid Assessment: Quality of Reproductive Health Services in the UNFPA Supported Integrated and Population Development Projects*.
- VHAI (Voluntary Health Association of India). 1994. *A Report on National Consultation on Tuberculosis*.
- Vinod, James, and Sunil K. Sinha. 1995. *Indirect Estimates of Fertility and Mortality at the District Level, 1981. Occasional Paper 4 of 1994*. New Delhi: Office of the Registrar General, India.
- World Bank. 1997. *India Achievement and Challenges in Reducing Poverty*. A World Bank Country Study.